

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 Email: rh@rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

PARALEGAL  
MARY M. EMBRY

November 17, 2005

RECEIVED

NOV 21 2005

PUBLIC SERVICE  
COMMISSION

Ms. Elizabeth O'Donnell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Case 2005-00468

Re: Morgan County Water District - Public Service Commission Application for the  
Water System Improvements Project

Dear Ms. O'Donnell:

Enclosed please find the original and ten (10) copies of the Application of the Morgan County Water District for a Certificate of Public Convenience and Necessity to construct a waterworks improvement project. The Project is being funded entirely with coal severance grant proceeds.

Also enclosed are eleven (11) copies of the required exhibits. The Plans and Specifications, as prepared by Cann-Tech, LLC, are being forwarded by said Engineers.

**Please be advised that construction bids for this Project were taken on November 7, 2005 and the contractor would only give the District a 30-day bid hold due to the current fluctuations in pipe prices. We are requesting that the Commission expedite this case and issue its order on or before December 7, 2005 so the District does not lose its favorable bid.**

Thank you for your consideration and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jlm  
Enclosures  
cc: Distribution List

**DISTRIBUTION LIST**

Account No. 2571.0000

**Re: Morgan County Water District PSC Application**

Ms. Barbara Stacy, Manager  
Morgan County Water District  
408 Prestonsburg Street  
West Liberty, Kentucky 41472

Telephone: (606) 743-1204  
Fax: (606) 743-3895

Mr. Monty Rhody  
Cann-Tech, LLC  
201 South Main Street  
Lawrenceburg, Kentucky 40342

Telephone: (502) 859-0907

W. Randall Jones, Esq.  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, Kentucky 40202

Telephone: (502) 569-7525  
Fax: (502) 569-7555

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**RECEIVED**

**NOV 21 2005**

**PUBLIC SERVICE  
COMMISSION**

In the matter of:

**APPLICATION OF THE MORGAN COUNTY )  
WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND NECESSITY )  
TO CONSTRUCT AN IMPROVEMENTS PROJECT )  
PURSUANT TO KRS 278.020 )**

**Case No. 2005-00468**

**APPLICATION**

The Morgan County Water District (the "District"), by counsel, pursuant to KRS 278.020, petitions the Commission for a certificate of public convenience and necessity to construct a waterworks improvement project. The following information is filed in accordance with the Commission's regulations:

1. The District's office address is 408 Prestonsburg Street, West Liberty, Kentucky 41472. Its principal officers are listed in its 2004 Annual Report, which is on file with the Commission and is incorporated herein by reference pursuant to 807 KAR 5:001 Section (5)(5);
2. The District is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws;
3. A description of the District's water system and its property stated at original cost by accounts is contained in its 2004 Annual Report. All required normal financial schedules and other data are in the 2004 Annual Report;
4. The water system improvements project consists of the construction and installation of approximately 95,700 linear feet of 6-inch water line; 32,500 linear feet of 4-inch water line; and various road bores, connections, creek crossings, meter settings, valves and appurtenances.

5. The total project cost is approximately \$1,500,000, as set forth in the Final Project Budget (see **Exhibit "A"** attached hereto);
6. The District has obtained all easements are required for the Project;
7. This service will not compete with any other utility in the area;
8. Based on these facts, the District believes that it is in the public interest that this certificate of public convenience and necessity be granted;
9. Copies of the certified bid tabulations are attached hereto as **Exhibit "B"**;
10. The following information is provided in response to 807 KAR 5:001 Section (8)(3);
  - a. Articles of Incorporation - None, District is a statutorily created water district under KRS Chapter 74;
11. The following information is supplied to 807 KAR 5:001 Section (9)(2);
  - a. Facts relied upon to show that the Project is in the public interest: This Project will provide water service to approximately 100 residents of the northwest and southwest area of Morgan County.
  - b. No new franchises are required. Copies of the necessary permits are attached hereto as **Exhibit "C"**;
  - c. Diagrams of the proposed construction and construction specifications are contained in the Plans and Specifications on file with the Commission;
  - d. Three (3) maps of suitable scale showing location of the proposed facilities are filed with this Application;

e. The construction costs will be funded entirely by coal severance funds in cooperation with the Morgan County Fiscal Court. The District is not borrowing any funds in connection with the Project;

f. The estimated cost of operation of the system after construction is completed is attached hereto as **Exhibit "D"**.

**WHEREFORE**, the Applicant, Morgan County Water District requests that the Public Service Commission of Kentucky grant to the Applicant a Certificate of Public Convenience and Necessity permitting the Applicant to construct the water system improvement project.

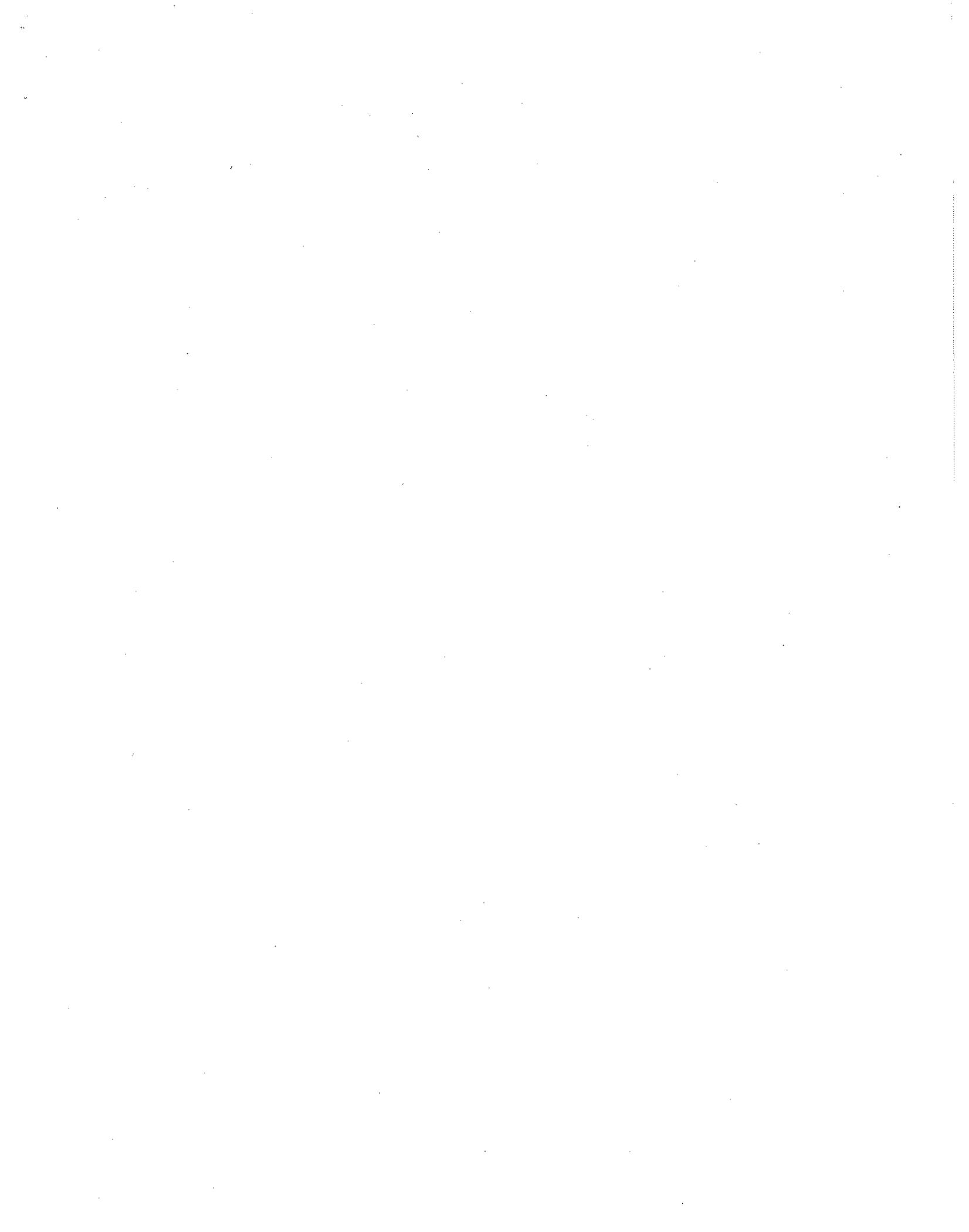
Morgan County Water District

By   
Chairman

Rubin & Hays

By   
Kentucky Home Trust Building  
450 South Third Street  
Louisville, Kentucky 40202  
(502) 569-7525





**FINAL PROJECT BUDGET  
PHASE 10 B - WATER LINE EXTENSIONS  
MORGAN COUNTY WATER DISTRICT  
NOVEMBER 2005**

**PROJECT BUDGET**

|                         |                 |
|-------------------------|-----------------|
| Development             | \$1,138,724.04  |
| Contingencies           | 122,566.74      |
| Engineering Design      | 98,841.25       |
| Construction Inspection | 62,174.35       |
| Dump Truck              | 52,000.00       |
| Legal                   | 10,000.00       |
| Administration          | 10,000.00       |
| KIA Administration      | <u>5,693.62</u> |
| Total Project Cost      | \$1,500,000.00  |

**PROJECT FINANCING**

|                                   |                       |
|-----------------------------------|-----------------------|
| Kentucky Infrastructure Authority | <u>\$1,500,000.00</u> |
| Total Project Cost                | \$1,500,000.00        |



*Engineers**Planners**Managers*

November 8, 2005

Ms. Barbara Stacy, Manager  
 Morgan County Water District  
 408 Prestonsburg Street  
 West Liberty, KY 41472

Reference: Final Engineering Report  
 Phase 10 B  
 Morgan County Water District  
 WX2175007 and WX21175012

Dear Ms. Stacy:

As you are aware, the above referenced project was bid November 7, 2005. The low bidder for Phase 10 B was G. and W. Construction Co., Inc. from Morehead, KY with a Total Base Bid of \$1,138,724.04.

Attached please find a copy of the bid tabulation for the project. The following is a summary of the financing and budget for this project.

| Project Budget      | Current (As Bid) |
|---------------------|------------------|
| Development         | \$1,138,724.04   |
| Engineering (8.68%) | \$161,015.60     |
| Inspection (5.46%)  |                  |
| Contingencies       | \$122,566.74     |
| Dump Truck          | \$ 52,000.00     |
| Legal               | \$10,000.00      |
| Administration      | \$10,000.00      |
| KIA Administration  | \$5,693.62       |
| Total Project Cost  | \$1,500,000.00   |

It appears the project can be completed within the available funding; therefore, we recommend this contract be approved and allowed to go forward.

CT

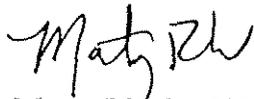
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November 8, 2005

Page 2

If you have any questions or need anything, please contact me at our office.

Sincerely,  
CANN-TECH, LLC



Monty Rhody, P.E.  
Project Manager

Enclosures

Cc: Mr. Tim Conley  
Morgan County Judge Executive

Mr. John Covington  
Kentucky Infrastructure Authority

Ms. Teresa Shields  
Gateway Area Development District

Mr. Bryan Kirby  
Community and Economic Development Association





HENRY C. LIST  
SECRETARY



PAUL E. PATTON  
GOVERNOR

COMMONWEALTH OF KENTUCKY  
**NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET**  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

FRANKFORT OFFICE PARK  
14 REILLY RD  
FRANKFORT KY 40601

November 12, 2003

Received

NOV 20 2003

Cann - Tech, LLC

Ms. Barbara Stacy  
Morgan County Water District  
450 Prestonsburg Street  
West Liberty, Kentucky 41472

RE: DW #0880594-03-005C  
Change Order #1  
Ditney Ridge-Phase 10  
Morgan County, Kentucky

Dear Ms. Stacy:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 171,550 feet of 6-inch PVC water line, 11,900 feet of 4-inch PVC water line, and 1,800 feet of 3-inch PVC water line. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of the date of this approval letter, with the following stipulations:

1. Based on the hydraulic analysis/data submitted, the areas served by the following extension(s) are considered to be underserved: **KY 3344 and KY 1260**. This designation indicates that without improvements to the existing infrastructure, future extensions may not be able to provide the required minimum pressure of 30 psi on the discharge side of customers' meters. Without improvements to the infrastructure, future extensions may be denied. The underserved designation may be used to help prioritize areas under the Governor's 2020 plan for funding future infrastructure improvements.
2. A customer list shall be provided to this office prior to making any service connections.
3. For underwater crossings greater than 15 feet in width the following shall be provided:
  - a. The pipe shall be of special construction, having flexible water tight joints, except if concrete encased;
  - b. valves shall be provided at both ends of water crossings so that the section can be isolated for testing or repair; the valves shall be easily accessible, and not subject to flooding; and the valve closest to the supply source shall be in a manhole; and,



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- c. permanent taps shall be made on each side of the valve within the manhole to allow insertion of a small meter to determine leakage and for sampling purposes.
4. At high points in water mains where air can accumulate provisions shall be made to remove the air by means of hydrants or air relief valves. Automatic air relief valves shall not be used in situations where flooding of the manhole or chamber may occur.
5. If PVC piping is used, it must be NSF approved and manufactured in accordance with ASTM standards.
6. Upon completion of construction, disinfection shall be strictly in accordance with the procedure designated in the State Regulations, which reads as follows:

"A water distribution system, including storage distribution tanks, repaired portions of existing systems or all extensions to existing systems, shall be thoroughly disinfected before being placed into service. A water distribution system shall disinfect with chlorine or chlorine compounds, in amounts as to produce a concentration of at least fifty (50) ppm and a residual of at least twenty-five (25) ppm at the end of twenty-four (24) hours and the disinfection shall be followed by a thorough flushing."

New or repaired water distribution lines shall not be placed into service until bacteriological samples taken at the points specified in 401 KAR 8:150, Section 4 (2) are examined and are shown to be negative following disinfection.

7. Chlorinated water resulting from disinfection of treatment facilities and new, repaired, or extended distribution systems shall be disposed in a manner which will not violate 401 KAR 5:031.
8. When this project is completed, the owner shall submit a written certification to the Division of Water that the above referenced water supply facilities have been constructed and tested in accordance with the approved plans and specifications and the above stipulations. Such certification shall be signed by a licensed professional engineer.

Since the requirements of Administrative Regulations 401 KAR 4:050, Section 2 are met with regard to subfluvial pipe crossings, a floodplain construction permit will not be required pursuant to KRS 151.250 for this aspect of the project. Please note the reference to subfluvial pipe line crossings in the enclosed copy of the regulations.

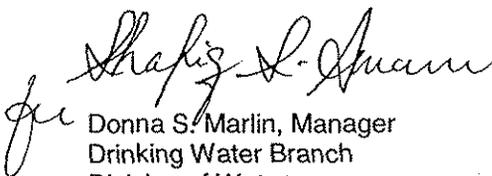
Ditney Ridge- Phase 10  
DW #-880594-03-005C  
November 12, 2003  
Page 3

If this water line project will cross a stream or wetland, the attached Water Quality Certification will apply. Please read this certification and make this a part of any contract to install the water lines. If you have any questions please contact John Dovak of the Water Quality Branch at 502/564-2225, extension 485.

This approval has been issued under the provisions of KRS Chapter 224 and regulations promulgated pursuant thereto. Issuance of this approval does not relieve the applicant from the responsibility of obtaining any other permits or licenses required by this Cabinet and other state, federal and local agencies.

Unless construction of this project commences within one year from the date of this approval letter, Morgan County Water District shall request an official extension from the Division of Water prior to the first anniversary of this approval letter, or re-submit the original plans and specifications for a new comprehensive review. If you have any questions concerning this project, please contact Mike Riley, PE, at (502) 564-2225, extension 592.

Sincerely,

  
Donna S. Marlin, Manager  
Drinking Water Branch  
Division of Water

DSM: JMR

Enclosures

C: Cann-Tech, LLC  
Morgan County Health Department  
Public Service Commission  
Division of Plumbing  
Water Quality Branch  
Water Resources Branch  
Morehead Regional Office  
Drinking Water Files

KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/04

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

|   |  |
|---|--|
| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code ( <u>606</u> ) <u>743-1204</u></p>   | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 1002</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 1002</u></p>   |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER _____</p>   |  |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____<br/>                 _____<br/>                 _____</p>   |  |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>   |  |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/>                 Water Line Extension</p>   |  |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>   |  |

When the work is completed in accordance with the terms of this encroachment permit, your indemnity will be released. However, the permit is effective until revoked by the Transportation Cabinet and the terms on the permit accompanying permit documents and drawings remain in effect as long as the encroachment exists. **FUTURE MAINTENANCE OF THE ENCROACHMENT IS THE RESPONSIBILITY OF THE PERMITEE.** It is important that you understand the requirements of this encroachment permit application and accompanying documents. If you have not done so, it is suggested that you review these documents and place the permit package in a safe place for future reference.

*A copy of this permit and all documents shall be given to your contractor and shall be readily available at the work site for the encroachment permit inspector to review at all times. Failure to meet this requirement may result in cancellation of this permit*

IN THE EVENT THIS APPLICATION IS APPROVED, THIS DOCUMENT SHALL CONSTITUTE A PERMIT FOR THE APPLICANT TO USE THE RIGHT-OF-WAY, BUT ONLY IN THE MANNER AUTHORIZED BY THIS DOCUMENT AND REGULATIONS OF THE DEPARTMENT AND THE DRAWINGS, PLANS, ATTACHMENTS AND OTHER PERTINENT DATA ATTACHED HERETO AND MADE A PART HEREOF

Permit No. \_\_\_\_\_

ANY ATTEMPT TO ALTER THIS FORM CONSTITUTES A VOID PERMIT.

The permittee agrees to the following terms and conditions:

1. The permittee shall comply with and is bound by the requirements of the Department's Permits Manual as revised to and in effect on the date of the issuance of this permit which is made a part hereof by reference.
2. Permittee agrees that if the Department determines that vehicular capacity deficiencies or over capacity conditions develop as a result of the installation and use of this facility, the permittee shall adjust, relocate, or reconstruct the facilities and/or provide and bear the expenses for signs, auxiliary lanes, or other corrective measures reasonably deemed necessary by the Department and as set forth in the Department's Permit Manual within a reasonable length of time after receipt of written notice regarding such adjustments, relocation, additions, modifications, and/or corrective measures, such time to be specified in the notice. In cases where traffic signals are permitted or required, as determined by the Department, the costs for signal equipment and installation(s) shall be borne by the permittee and/or the Department in accordance with Department policy then in force as set forth in the Traffic Manual. Any modifications to the permittee's entrance necessary to accommodate signalization (including necessary easement(s) on private property) shall be the responsibility of the permittee, at no expense to the Department. (This applies only to Entrance Permits.)
3. The said encroachment will not infringe on the frontage rights of an abutting owner without written consent of the said owner as hereto: "I(we) consent to the granting of attached permit."  
Date \_\_\_\_\_ (This does not apply to utilities which serve the general public.)
4. Any permit granted hereunder shall be with the full understanding that it shall not interfere with any similar rights or permits heretofore granted to any other party except as otherwise provided by law.
5. A plan prepared by Cann-Tech, LLC and dated November 04, 2003 is attached hereto and made a part hereof, which describes the facilities to be constructed by the permittee for which facilities this permit is granted. The permittee agrees as a condition to the issuance of the permit to construct and maintain such facilities in accordance with said plan, and the permittee shall not use the facilities authorized herein in any manner contrary to that prescribed by this permit and plan. Normal usage and routine maintenance only are authorized under this permit.
6. Permittee shall comply with the Manual on Uniform Traffic Control Devices as revised to and in effect on the date of the issuance of this permit which is made a part hereof by reference.
7. Permittee shall at all times from date when work is first commenced and until such time as all facilities are removed from the right-of-way premise, defend, protect, and save harmless the Department from all liability, claims, and demands arising out of work undertaken by the permittee pursuant to this permit, due to any negligent act or omission by the permittee, its servants, agents, employees, or contractors. This provision shall not inure to the benefit of any third party or operate to enlarge any liability of the Department beyond that existing at common law if this right to indemnity did not exist.
8. Upon a violation of any of the provisions of this permit, the Department may revoke the permit by giving notice to the permittee in writing to remove from the right-of-way any facilities placed thereon within a reasonable time as set forth in the notice, and in the event said facilities are not so removed, and the right-of-way restored the Department may cause same to be removed, and the costs thereof shall be charged to the permittee.
9. The permittee, his successors and assigns shall use the encroachment premises in compliance with all Federal requirements imposed pursuant to the provisions of the Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000-1) and regulations of the U.S. Department of Transportation as set forth in Title 49 C.F.R., Part 21, and as said regulations may be amended.
10. Permittee agrees that in the event it should become necessary, as may be reasonably determined by the Department, for the facilities covered by this permit to be removed or relocated in connection with the reconstruction, relocation, or improvement of the abutting highway, the Department may revoke this permit and require removal or relocation by the permittee at his own expense according and pursuant to the procedures provided in Paragraph 8 above except in those cases where the Department is required by law to pay any or all the same.
11. The permittee understands and agrees that this permit is personal to the permittee and shall not inure to his successors and assigns without the written approval of the Department that he is bound by the provisions of this permit as long as the encroachment exists unless a written release has been obtained from the Department. (Does not apply to utilities serving the general public.)
12. If the work authorized by this permit is on a project in the construction phase, it shall be the responsibility of the permittee to make personal contact with \_\_\_\_\_ Resident Engineer on the project to coordinate the permitted work with the State's prime contractor on the project.
13. This permit does not alleviate any requirements of any other government agency.
14. Permittee agrees to keep the priority route in which this permit was issued clear of dirt, mud, and debris during construction and for the life of this permit.

**ANY ATTEMPT TO ALTER THIS FORM CONSTITUTES A VOID PERMIT.**

THE UNDERSIGNED APPLICANT (being duly authorized representative/owner) DOES AGREE TO ALL TERMS AND CONDITIONS SET FORTH HEREIN

January 1st, 20\_\_\_\_  July 1st, 20 04  
Completion Date Date

Signature \_\_\_\_\_

**RECOMMENDED FOR APPROVAL**

Title Signature

Chief District Engineer Date

**PRIVATE ENTRANCE TO BE COMPLETED BY PERSONNEL INSTALLING FACILITY**

Installed By \_\_\_\_\_

Title Signature

Date

**ANY ATTEMPT TO ALTER THIS FORM CONSTITUTES A VOID PERMIT.**

KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

|  |   |
|--|---|
| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code ( <u>606</u> ) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 772</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-Ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 772</u></p>  |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS _____<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input checked="" type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER _____</p>  |   |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____</p>  |   |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>  |   |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/>                 Water Line Extension</p>  |   |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |   |

When the work is completed in accordance with the terms of this encroachment permit, your indemnity will be released. However, the permit is effective until revoked by the Transportation Cabinet and the terms on the permit accompanying permit documents and drawings remain in effect as long as the encroachment exists. **FUTURE MAINTENANCE OF THE ENCROACHMENT IS THE RESPONSIBILITY OF THE PERMITEE.** It is important that you understand the requirements of this encroachment permit application and accompanying documents. If you have not done so, it is suggested that you review these documents and place the permit package in a safe place for future reference.

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

|  |  |
|--|--|
| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code (<u>606</u>) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 985</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 985</u></p>   |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER: _____</p>   |  |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____<br/>                 _____<br/>                 _____</p>  |  |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>  |  |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/> <u>Water Line Extension</u></p>   |  |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |  |

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 09/10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT** PERMIT NO. \_\_\_\_\_

|  |  |   |  |
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| <b>APPLICANT IDENTIFICATION:</b><br>NAME: <u>Morgan County Water District</u><br>CONTACT PERSON: <u>Barbara Stacy</u><br>ADDRESS: <u>450 Prestonburg Street</u><br>CITY: <u>West Liberty</u><br>STATE: <u>KY</u> ZIP CODE: <u>41472</u><br>PHONE: area code ( <u>606</u> ) <u>743-1204</u> |  | <b>PROJECT IDENTIFICATION:</b><br>ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br>COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 705</u><br>MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br>PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br>PROJECT # STATE: _____<br>PROJECT # FEDERAL: _____<br>ROAD/STREET NAME: <u>KY 705</u> |  |
|--|--|---|--|

**TYPE OF ENCROACHMENT:**

COMMERCIAL ENTRANCE - BUSINESS \_\_\_\_\_

PRIVATE ENTRANCE:  Single Family  Farm

UTILITY:  Overhead  Underground

GRADE:  Fill  Landscape on R/W

AIRSPACE:  Agreement  Lease

OTHER: (Specify) \_\_\_\_\_

**ATTACHMENTS:**

Standard Drawings (List on TC 99-21 under Misc.)

Applicant's Plans

Highway Plan and Profile Sheets

TC 99-3 (Ponding Encroachment Specs. and Conditions)

TC 99-4 (Rest Area Usage Specs. and Conditions)

TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)

TC 99-6 (Chemical Use of Specs. and Conditions)

TC 99-10 (Typical Highway Boring Crossing Detail)

TC 99-12 (Overhead Utility Encroachment Diagram)

TC 99-13 (Surface Restoration Methods)

TC 99-21 (Encroachment Permit General Notes and Specs.)

TC 99-22 (Agreement for Services to be Performed)

TC 99-23 (Mass Transit Shelter Specs. and Conditions)

Other Attachments (Specify): \_\_\_\_\_

**TYPE OF INDEMNITY:**  Bond  Cash

SELF-INSURED AMOUNT ENCUMBERED \$ \_\_\_\_\_

OTHER \_\_\_\_\_

**NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:**

\_\_\_\_\_

**INDEMNITY:** The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ \_\_\_\_\_ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.

**BRIEF DESCRIPTION OF WORK TO BE DONE.**

Water Line Extension

**IMPORTANT (PLEASE READ):** Applicant  does  does not intend to apply for excess R/W.

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

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| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code ( <u>606</u> ) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 3345</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-Ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 3345</u></p>   |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER _____</p>  |  |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____<br/>                 _____<br/>                 _____</p>  |  |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>  |  |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/>                 Water Line Extension</p>  |  |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |  |

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

|  |   |
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| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code ( <u>606</u> ) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 589</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 589</u></p>  |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS _____<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input checked="" type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER _____</p>  |   |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____<br/>                 _____<br/>                 _____</p>  |   |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>  |   |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE:</b><br/> <u>Water Line Extension</u></p>   |   |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |   |

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KENTUCKY TRANSPORTATION CABINET  
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TC 99-1E  
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Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

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| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code (<u>606</u>) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO.: <u>KY 7/US 460</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 7/US 460</u></p>  |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Pending Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
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| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE:</b><br/>                 Water Line Extension</p>  |  |
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**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

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|---|--|
| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code (<u>606</u>) <u>743-1204</u></p>   | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 3344</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 3344</u></p>   |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS _____<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input checked="" type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER _____</p>   |  |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____</p>   |  |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>   |  |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/> <u>Water Line Extension</u></p>  |  |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant _____ does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |  |

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

|  |  |
|--|--|
| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code (<u>606</u>) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 172</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input checked="" type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 172</u></p>  |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS _____<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER _____</p>  |  |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____</p>  |  |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>  |  |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/> <u>Water Line Extension</u></p>   |  |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |  |

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

|  |   |
|--|---|
| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code (<u>606</u>) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO: <u>KY 437</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 437</u></p>  |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS _____<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input checked="" type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER _____</p>  |   |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____<br/>                 _____<br/>                 _____</p>  |   |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>  |   |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/>                 Water Line Extension</p>  |   |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |   |

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

|  |  |
|--|--|
| <p><b>APPLICANT IDENTIFICATION:</b><br/>                 NAME: <u>Morgan County Water District</u><br/>                 CONTACT PERSON: <u>Barbara Stacy</u><br/>                 ADDRESS: <u>450 Prestonburg Street</u><br/>                 CITY: <u>West Liberty</u><br/>                 STATE: <u>KY</u> ZIP CODE: <u>41472</u><br/>                 PHONE: area code (<u>606</u>) <u>743-1204</u></p>  | <p><b>PROJECT IDENTIFICATION:</b><br/>                 ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br/>                 COUNTY: <u>Morgan</u> PRIORITY ROUTE NO.: <u>KY 519</u><br/>                 MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br/>                 PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br/>                 PROJECT # STATE: _____<br/>                 PROJECT # FEDERAL: _____<br/>                 ROAD/STREET NAME: <u>KY 519</u></p>  |
| <p><b>TYPE OF ENCROACHMENT:</b><br/> <input type="checkbox"/> COMMERCIAL ENTRANCE - BUSINESS _____<br/> <input type="checkbox"/> PRIVATE ENTRANCE: <input type="checkbox"/> Single Family <input type="checkbox"/> Farm<br/> <input checked="" type="checkbox"/> UTILITY: <input type="checkbox"/> Overhead <input type="checkbox"/> Underground<br/> <input type="checkbox"/> GRADE: <input type="checkbox"/> Fill <input type="checkbox"/> Landscape on R/W<br/> <input type="checkbox"/> AIRSPACE: <input type="checkbox"/> Agreement <input type="checkbox"/> Lease<br/> <input type="checkbox"/> OTHER: (Specify) _____</p> | <p><b>ATTACHMENTS:</b><br/> <input type="checkbox"/> Standard Drawings (List on TC 99-21 under Misc.)<br/> <input checked="" type="checkbox"/> Applicant's Plans<br/> <input type="checkbox"/> Highway Plan and Profile Sheets<br/> <input type="checkbox"/> TC 99-3 (Ponding Encroachment Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-4 (Rest Area Usage Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-6 (Chemical Use of Specs. and Conditions)<br/> <input type="checkbox"/> TC 99-10 (Typical Highway Boring Crossing Detail)<br/> <input type="checkbox"/> TC 99-12 (Overhead Utility Encroachment Diagram)<br/> <input type="checkbox"/> TC 99-13 (Surface Restoration Methods)<br/> <input type="checkbox"/> TC 99-21 (Encroachment Permit General Notes and Specs.)<br/> <input type="checkbox"/> TC 99-22 (Agreement for Services to be Performed)<br/> <input type="checkbox"/> TC 99-23 (Mass Transit Shelter Specs. and Conditions)<br/> <input type="checkbox"/> Other Attachments (Specify): _____</p> |
| <p><b>TYPE OF INDEMNITY:</b> <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Cash<br/> <input type="checkbox"/> SELF-INSURED AMOUNT ENCUMBERED \$ _____<br/> <input type="checkbox"/> OTHER: _____</p>   |  |
| <p><b>NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:</b><br/>                 _____<br/>                 _____<br/>                 _____</p>  |  |
| <p><b>INDEMNITY:</b> The applicant, in order to secure this obligation, has deposited with the Transportation Cabinet as a guarantee of conformance with the Department's Encroachment Permit requirements, an indemnity in the amount of \$ _____ as determined by the Department. It shall be the responsibility of the applicant or permittee, his heirs and assignees to keep all indemnities in full force until construction or reconstruction has been completed and duly accepted by an authorized agent of the Transportation Cabinet, Department of Highways.</p>  |  |
| <p><b>BRIEF DESCRIPTION OF WORK TO BE DONE.</b><br/> <u>Water Line Extension</u></p>   |  |
| <p><b>IMPORTANT (PLEASE READ):</b> Applicant <input type="checkbox"/> does <input checked="" type="checkbox"/> does not intend to apply for excess R/W.</p>  |  |

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KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
 Permits Branch

TC 99-1E  
 Rev. 10/01

Released Date \_\_\_\_\_

**ENCROACHMENT PERMIT**

PERMIT NO. \_\_\_\_\_

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| <b>APPLICANT IDENTIFICATION:</b><br>NAME: <u>Morgan County Water District</u><br>CONTACT PERSON: <u>Barbara Stacy</u><br>ADDRESS: <u>450 Prestonburg Street</u><br>CITY: <u>West Liberty</u><br>STATE: <u>KY</u> ZIP CODE: <u>41472</u><br>PHONE: area code ( <u>606</u> ) <u>743-1204</u> |  | <b>PROJECT IDENTIFICATION:</b><br>ACCESS CONTROL: <input checked="" type="checkbox"/> By Permit <input type="checkbox"/> Partial <input type="checkbox"/> Full<br>COUNTY: <u>Morgan</u> PRIORITY ROUTE NO.: <u>KY 1260</u><br>MILEPOINT: <u>Summary</u> <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> X-ing<br>PROJECT STATUS: <input type="checkbox"/> Maint. <input type="checkbox"/> Const. <input type="checkbox"/> Design<br>PROJECT # STATE: _____<br>PROJECT # FEDERAL: _____<br>ROAD/STREET NAME: <u>KY 1260</u> |  |
|--|--|--|--|

**TYPE OF ENCROACHMENT:**

COMMERCIAL ENTRANCE - BUSINESS \_\_\_\_\_

PRIVATE ENTRANCE:  Single Family  Farm

UTILITY:  Overhead  Underground

GRADE:  Fill  Landscape on R/W

AIRSPACE:  Agreement  Lease

OTHER: (Specify) \_\_\_\_\_

**ATTACHMENTS:**

Standard Drawings (List on TC 99-21 under Misc.)

Applicant's Plans

Highway Plan and Profile Sheets

TC 99-3 (Ponding Encroachment Specs. and Conditions)

TC 99-4 (Rest Area Usage Specs. and Conditions)

TC 99-5 (Tree Cutting/Trimming Specs. and Conditions)

TC 99-6 (Chemical Use of Specs. and Conditions)

TC 99-10 (Typical Highway Boring Crossing Detail)

TC 99-12 (Overhead Utility Encroachment Diagram)

TC 99-13 (Surface Restoration Methods)

TC 99-21 (Encroachment Permit General Notes and Specs.)

TC 99-22 (Agreement for Services to be Performed)

TC 99-23 (Mass Transit Shelter Specs. and Conditions)

Other Attachments (Specify): \_\_\_\_\_

**TYPE OF INDEMNITY:**  Bond  Cash

SELF-INSURED AMOUNT ENCUMBERED \$ \_\_\_\_\_

OTHER \_\_\_\_\_

**NAME AND ADDRESS OF LOCAL INSURANCE AGENCY OR SELF-INSURED REPRESENTATIVE:**

\_\_\_\_\_

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**BRIEF DESCRIPTION OF WORK TO BE DONE.**

Water Line Extension

**IMPORTANT (PLEASE READ):** Applicant  does  does not intend to apply for excess R/W.

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MORGAN COUNTY WATER DISTRICT  
WATER LINE EXTENSIONS  
RIGHT OF WAY ENCROACHMENT LIST  
DITNEY RIDGE ADD-ON

| Highway | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
|---------|-----------------|----------------------|------------------------------|
| KY 1002 | 2.121 -1.496    | Parallel (right)     | 3300'                        |
| KY 1002 | 1.496           | Bore & Jack          | 30                           |
| KY 1002 | 1.496 - 0.208   | Parallel (left)      | 6800'                        |
| Highway | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 772  | 3.378 - 3.387   | Parallel (left)      | 500'                         |
| KY 772  | 3.387           | Bore & Jack          | 30'                          |
| KY 772  | 3.387 - 3.747   | Parallel (right)     | 1900'                        |
| KY 772  | 3.747           | Bore & Jack          | 30'                          |
| KY 772  | 3.747 - 6.438   | Parallel (left)      | 14210'                       |
| KY 772  | 4.458           | Bore & Jack          | 30'                          |
| KY 772  | 6.571 - 6.937   | Parallel (left)      | 1930'                        |
| KY 772  | 7.126 - 7.479   | Parallel (left)      | 1860'                        |
| KY 772  | 7.820 - 7.858   | Parallel (left)      | 200'                         |
| KY 772  | 7.858           | Bore & Jack          | 30'                          |
| KY 772  | 7.858 - 8.360   | Parallel (right)     | 2650'                        |
| KY 772  | 11.334 - 11.168 | Parallel (right)     | 875'                         |
| KY 772  | 11.116 - 10.415 | Parallel (right)     | 3700'                        |
| KY 772  | 10.159 - 9.903  | Parallel (right)     | 1350'                        |
| KY 772  | 9.903           | Bore & Jack          | 30'                          |
| KY 772  | 9.903 - 8.918   | Parallel (left)      | 5200'                        |
| Highway | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 985  | 0.000           | Bore & Jack          | 40'                          |
| KY 985  | 0.000 - 2.415   | Parallel (left)      | 12750'                       |
| Highway | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 705  | 12.308 - 13.440 | Parallel (left)      | 5975'                        |
| KY 705  | 13.440          | Bore & Jack          | 25'                          |
| KY 705  | 13.440 - 13.883 | Parallel (right)     | 3200'                        |
| KY 705  | 12.308 - 12.099 | Parallel (right)     | 1100'                        |

| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
|-------------|-----------------|----------------------|------------------------------|
| KY 3345     | 4.799 - 4.477   | Parallel (right)     | 1700'                        |
| KY 3345     | 4.477           | Bore & Jack          | 30'                          |
| KY 3345     | 4.477 - 4.382   | Parallel (left)      | 500'                         |
| KY 3345     | 4.287           | Bore & Jack          | 30'                          |
| KY 3345     | 4.287 - 3.823   | Parallel (right)     | 2450'                        |
| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 589      | 0.000 - 0.114   | Parallel (right)     | 600'                         |
| KY 598      | 0.180-0.199     | Parallel (right)     | 100'                         |
| KY 589      | 0.199           | Bore & Jack          | 30'                          |
| KY 589      | 0.199 - 0.606   | Parallel (left)      | 2150'                        |
| KY 589      | 0.634 - 6.657   | Parallel (left)      | 31800'                       |
| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 7/KY 460 | 20.129          | Bore & Jack          | 30'                          |
| KY 7/KY 460 | 20.129 - 19.031 | Parallel (right)     | 5800'                        |
| KY 7/KY 460 | 22.820 - 22.119 | Parallel (right)     | 3700'                        |
| KY 7/KY 460 | 27.614 - 28.182 | Parallel (left)      | 3000'                        |
| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 3344     | 0.000 - 2.159   | Parallel (left)      | 11400'                       |
| KY 3344     | 2.159           | Bore & Jack          | 25'                          |
| KY 3344     | 2.159 - 2.329   | Parallel (right)     | 900'                         |
| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 172      | 9.505           | Bore & Jack          | 30'                          |
| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 437      | 5.682           | Bore & Jack          | 30'                          |
| KY 437      | 6.299           | Bore & Jack          | 30'                          |
| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 519      | 7.520           | Bore & Jack          | 60'                          |
| Highway     | Mile Point      | Type of Encroachment | Length of Encroachment, L.F. |
| KY 1260     | 0 00-1 581      | Parallel (left)      | 8350'                        |



**COST OF OPERATION  
PHASE 10 B - WATER LINE EXTENSIONS  
MORGAN COUNTY WATER DISTRICT  
NOVEMBER 2005**

**ESTIMATED COST OF OPERATION**

|                            |               |
|----------------------------|---------------|
| Operation Expense          | \$2,500.00    |
| Maintenance Expense        | 1,000.00      |
| Customer Accounts Expense  | 1,500.00      |
| Administrative and General | <u>500.00</u> |
| Total                      | \$5,500.00    |